

Matawan United Methodist Church

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Reader: Beverly Karlovich

May 1, 2022

The Third Sunday in Easter

9:45 *Gathering and Songs of Praise*

“Sing of Your Great Love”

All that is within me Lord

Will bless Your holy name

I live my life to worship You alone You brought me out of darkness

And into Your glorious light

Forever I will sing of Your great love Forever I will sing of Your great love

I love to see You glorified

To see You lifted high

I yearn to see all nations bow their knee It's You alone Lord Jesus Who

Can cause the coldest heart
To find Your love and everlasting peace To find Your love and everlasting peace
Holy holy holy is the Lord (4x)

“To Him Who Sits upon the Throne”

To Him who sits upon the throne

To Him who sits upon the throne And to the Lamb
Be wisdom honor and all power Amen

The Spirit and the Bride say come Come to the Lamb
The Living Water and the Risen Son

Who was and is and is to come Let every tribe and every tongue Lift up your voice and praise The
Holy One.

Lord God Almighty You are Holy (echo and repeat)

“Lord Most High”

Stand up and clap your hands
And sing with shouts of joy
How awesome is the Lord Most High He is King of all the earth
He's seated on His throne
Sing praises to the Lord Most High

Come let us praise Him Praise Him He alone is good Come let us praise our Lord Most High

We stand and clap our hands And sing with shouts of joy How awesome are You Lord Most High

You are the King of all the earth And holy is Your throne
All praise to You O Lord Most High

Lord we praise You praise You You alone are good
O Lord we praise You

Lord Most High

10:00 Welcome

*Call to Worship

Leader: We are God's work of art,

**People: Each one a precious gem,
a marvelous tapestry, a potter's delight.**

Leader: We are God's handiwork,
reborn in Christ Jesus to be a blessing,

**People: Every one of us, woven together in love,
shaped with infinite compassion,
painted with incredible beauty.**

Leader: We are God's creation,

**People: All of us, touched by grace,
saved by faith and beckoned to praise.**

***Opening Hymn: "The Summons" TFWS 2130**

The Summons

John L. Bell & Graham Maule

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my name be known,
will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you and you in me?

Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?

Lord your summons echoes true when you but call my name.

Let me turn and follow you and never be the same.
In Your company I'll go where Your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

*Opening Prayer

**God of victory over death,
your Son revealed himself
again and again, and convinced his followers
of his glorious resurrection.
Grant that we may know his risen presence,
in love obediently feed his sheep,
and care for the lambs of his flock,
until we join the hosts of heaven
in worshiping you and praising him
who is worthy of blessing and honor,
glory and power, for ever and ever. Amen.**

Prayer of Confession

Sharing the Peace - "The Family of God"

I'm so glad I'm a part of the Family of God,
I've been washed in the fountain, cleansed by His Blood!
Joint heirs with Jesus as we travel this sod,
For I'm part of the family,
The Family of God

Proclamation and Response

The New Testament: Acts 9:1-6

Meanwhile, Saul was still breathing out murderous threats against the Lord's disciples. He went to the high priest ² and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem. ³ As he neared Damascus on his journey, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute me?"

⁵ "Who are you, Lord?" Saul asked.

"I am Jesus, whom you are persecuting," he replied. ⁶ "Now get up and go into the city, and you will be told what you must do."

Responsive Reading: Psalm 30 -

² I will extól you, LÓRD, for you have ráised me úp,
and have nót let my énemies rejóice over mé.

**³ O Lord my Gód, I cried to you for hélp,
and yóu have héaled me.**

⁴ O LÓRD, you have lífted up my sóul from the gráve,
restóred me to lífe from those who sínk into the pít.

⁵ Sing psálms to the LÓRD, you fáithful ones;

give thanks to his hólly náme.

6 His ánger lasts a móment; his fávor all through life.

At níght come téars, but dáwn brings jóy.

7 I sáid to mysélf in my good fórtune:

“Í shall néver be sháken.”

8 O Lord, your fávor had sét me like a móuntain stróngthold.

Then you híd your fáce, and I was pút to confúsiún.

9 To yóu, O LÓRD, I críed, to my Gód

I appéaled for mércy:

10 “What prófit is my lífeblood, my góing to the gráve?

Can dúst give you thánks, or procláim your fáithfulness?”

11 Hear, O LÓRD, and have mércy on mé;

bé my hélper, O LÓRD.

12 You have chánged my móurning into dáncing,

removed my sáckcloth and gírded me with jóy.

13 So my sóul sings psálms to you, and wíll not be sílent.

O LÓRD my Gód, I wíll thánk you foréver.

Gia Publications. The Revised Grail Psalms - Singing Version: A Liturgical Psalter . Gia Publications. Kindle Edition.

Praise Team: “We Believe”

In this time of desperation

When all we know is doubt and fear There is only one foundation

We believe, we believe

In this broken generation
When all is dark, You help us see There is only one salvation
We believe, we believe

We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He's given us new life
We believe in the crucifixion
We believe that He conquered death We believe in the resurrection

And He's comin' back again, we believe

So, let our faith be more than anthems Greater than the songs we sing
And in our weakness and temptations We believe, we believe!

We believe in God the Father!
We believe in Jesus Christ!
We believe in the Holy Spirit!
And He's given us new life!
We believe in the crucifixion!
We believe that He conquered death! We believe in the resurrection!

And He's comin' back again!

Let the lost be found and the dead be raised! In the here and now, let love invade!
Let the church live loud our God we'll say We believe, we believe!

And the gates of hell will not prevail! For the power of God, has torn the veil! Now we know Your love will
never fail! We believe, we believe!

We believe in God the Father

We believe in Jesus Christ

We believe in the Holy Spirit

And He's given us new life!

We believe in the crucifixion!

We believe that He conquered death! We believe in the resurrection!

And He's comin' back,

He's comin' back again!

He's comin' back again!

We believe!

We believe

Children's Message: "Breakfast on the Beach"

*Glory Be to the Father

Gospel: John 21:1-19

21 Afterward Jesus appeared again to his disciples, by the Sea of Galilee.^[a] It happened this way: **2** Simon Peter, Thomas (also known as Didymus^[b]), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. **3** "I'm going out to fish," Simon Peter told them, and they said, "We'll go with you." So they went out and got into the boat, but that night they caught nothing.

4 Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus.

5 He called out to them, “Friends, haven’t you any fish?”

“No,” they answered.

6 He said, “Throw your net on the right side of the boat and you will find some.” When they did, they were unable to haul the net in because of the large number of fish.

7 Then the disciple whom Jesus loved said to Peter, “It is the Lord!” As soon as Simon Peter heard him say, “It is the Lord,” he wrapped his outer garment around him (for he had taken it off) and jumped into the water. 8 The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards.^[c] 9 When they landed, they saw a fire of burning coals there with fish on it, and some bread.

10 Jesus said to them, “Bring some of the fish you have just caught.” 11 So Simon Peter climbed back into the boat and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn. 12 Jesus said to them, “Come and have breakfast.” None of the disciples dared ask him, “Who are you?” They knew it was the Lord. 13 Jesus came, took the bread and gave it to them, and did the same with the fish. 14 This was now the third time Jesus appeared to his disciples after he was raised from the dead.

Jesus Reinstates Peter

15 When they had finished eating, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?”

“Yes, Lord,” he said, “you know that I love you.”

Jesus said, “Feed my lambs.”

16 Again Jesus said, “Simon son of John, do you love me?”

He answered, “Yes, Lord, you know that I love you.”

Jesus said, “Take care of my sheep.”

17 The third time he said to him, “Simon son of John, do you love me?”

Peter was hurt because Jesus asked him the third time, “Do you love me?” He said, “Lord, you know all things; you know that I love you.”

Jesus said, “Feed my sheep. 18 Very truly I tell you, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.”

19 Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, “Follow me!”

Sermon: “Resurrection Reset”

Meditative Interlude

Pastoral Prayer - The Offering

Offertory Prayer

The Great Thanksgiving and Holy Communion

Sending Forth

Closing Hymn: "Sent Forth by God's Blessing" 664

1 Sent forth by God's blessing,
our true faith confessing,
the people of God from this dwelling take leave.
The supper is ended.
Oh, now be extended
the fruits of this service in all who believe.
The seed of Christ's teaching,
receptive souls reaching,
shall blossom in action for God and for all.
Your grace shall incite us,
your love shall unite us
to work for your kingdom and answer your call.

2 With praise and thanksgiving
to God ever-living,
the tasks of our ev'ryday life we will face—
our faith ever sharing,
in love ever caring,
embracing God's children, the whole human race.
With your feast you feed us,
with your light now lead us;
unite us as one in this life that we share.
Then may all the living

with praise and thanksgiving

give honor to Christ and his name that we bear.

*The Blessing - Response:

“The Trees of the Field”

You shall go out with joy
And be led forth with peace
The mountains and the hills
Will break forth before you
There'll be shouts of joy
And all the trees of the field
Will clap, will clap their hands
And all the trees of the field
Will clap their hands
The trees of the field
Will clap their hands
The trees of the field
Will clap their hands
While you go out with joy
*Please stand if you are able.

Relief Assistance through UMCOR
Write “Ukraine” in the memo field,
separate check made out to Matawan UMC