

Matawan United Methodist Church

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Praise Team: Tiffany Anastasatos,

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Reader: Pat Virelles

August 7, 2022

The Eleventh Sunday in Pentecost

This season ends on August 21.

9:45 Gathering and Songs of Praise

“As The Deer”

As the deer panteth for the water
So my soul longeth after Thee
You alone are my heart's desire
And I long to worship Thee
You alone are my strength, my shield
To You alone may my spirit yield
You alone are my heart's desire
And I long to worship Thee
As the deer panteth for the water
So my soul longeth after Thee
You alone are my heart's desire
And I long to worship Thee
You alone are my strength, my shield
To You alone may my spirit yield

You alone are my heart's desire
And I long to worship Thee
You're my friend
And You are my brother
Even though You are a King
I love You more than any other
So much more than anything
You alone are my strength, my shield
To You alone may my spirit yield
You alone are my heart's desire
And I long to worship Thee

“Hope of the Nations”

Jesus, Hope of the nations

**Jesus, Comfort for all who mourn You are the source
of heaven's Hope on earth**

Jesus, light in the darkness
Jesus, Truth in each circumstance You are the source of
heaven's Light on earth

In history You lived and died

You broke the chains You rose to life

You are the hope ~ Living in us

You are the Rock ~ In whom we trust

**You are the light ~ Shining for all the world to see You
rose from the dead ~ Conquering fear**

Our Prince of Peace ~ Is drawing us near

Jesus our hope ~ Living for all who will receive

Lord we believe

Brian Doerkson© 2002 Integrity's Hosanna! Music, CCLI #1220168

“Shout to the Lord”

My Jesus my Savior
Lord there is none like You
All of my days I want to praise The wonders of Your
mighty love My comfort my Shelter
Tower of refuge and strength
Let every breath all that I am Never cease to worship
You

Shout to the Lord
All the earth let us sing
Power and majesty
Praise to the King
Mountains bow down
And the seas will roar
At the sound of Your name
I sing for joy at the work of Your hands Forever I'll
love You forever I'll stand Nothing compares to the
promise

I have in You

Darlene Zschech © 1993 Hillsong Publishing CCLI #1220168

10:00 Welcome

Call to Worship

**L: God of hope,
we come into your presence this morning
with confidence that you will meet us here.
Where there is sadness, bring joy;
Where there is tiredness, bring refreshment;
P: Where there is despair,
bring a renewed sense of hope.
Let this place be a sanctuary,
a safe haven for us,
a home for holy words and songs and prayers
as we devote ourselves to you.
We pray this in Jesus' name. Amen**

—Carol Penner

***Hymn: “Amazing Grace” 378 vv. 1-4**

1. Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found;
was blind, but now I see.
2. 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed.
3. Through many dangers, toils, and snares,
I have already come;

'tis grace hath brought me safe thus far,
and grace will lead me home.

4. The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be,
as long as life endures.

Opening Prayer -

We gather this morning, God of love,
aware that Carol, one of our dear friends
for so many years, has crossed over to receive
your eternal embrace in a yet more complete manner.

Here we stand in this temple of earth,
stretching the arms of our hearts
to be more deeply connected with all the saints of
heaven,

and longing still, to be more deeply connected
with one another.

Bless our worship with your Divine Wisdom
so that we may cross over from our fears and doubts
into an experience of your abiding love embracing us
now.

In Jesus's name we pray. Amen

*Prayer of Confession

*Sharing the Peace - "The Family of God"

Proclamation and Response

The New Testament: 1 Corinthians 13:1-8

1 Corinthians 13: 1-8

If I speak in the tongues of men or of
angels, but do not have love, I am only a
resounding gong or a clanging cymbal. **2** If
I have the gift of prophecy and can fathom
all mysteries and all knowledge, and if I
have a faith that can move mountains, but
do not have love, I am nothing. **3** If I give
all I possess to the poor and give over my
body to hardship that I may boast, [b] but
do not have love, I gain nothing.

4 Love is patient, love is kind. It does not
envy, it does not boast, it is not proud. **5** It

does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. **6** Love does not delight in evil but rejoices with the truth. **7** It always protects, always trusts, always hopes, always perseveres.

8 Love never fails.

Praise Team: "Here and Now"

Children's Sermon: "Treasures in Heaven"

*Glory Be to the Father

The Gospel: Luke 11:27–32

27 As Jesus was saying these things, a woman in the crowd called out, "Blessed is the mother who gave you birth and nursed you."

28 He replied, "Blessed rather are those who hear the word of God and obey it."

The Sign of Jonah

29 As the crowds increased, Jesus said, "This is a wicked generation. It asks for a sign, but none will be given it except the sign of Jonah.

30 For as Jonah was a sign to the Ninevites, so also will the Son of Man be to this generation.

31 The Queen of the South will rise at the judgment with the people of this generation and condemn them, for she came from the ends of the earth to listen to Solomon's wisdom; and now something greater than Solomon is here.

32 The men of Nineveh will stand up at the judgment with this generation and condemn it, for they repented at the preaching of Jonah; and now something greater than Jonah is here.

with Jonah 3—4

3 Then the word of the Lord came to Jonah a second time: **2** "Go to the great city of Nineveh and proclaim to it the message I give you."

3 Jonah obeyed the word of the Lord and went to Nineveh. Now Nineveh was a very large city; it took three days to go through it. **4** Jonah

began by going a day's journey into the city, proclaiming, "Forty more days and Nineveh will be overthrown." 5 The Ninevites believed God. A fast was proclaimed, and all of them, from the greatest to the least, put on sackcloth.

6 When Jonah's warning reached the king of Nineveh, he rose from his throne, took off his royal robes, covered himself with sackcloth and sat down in the dust. 7 This is the proclamation he issued in Nineveh:

"By the decree of the king and his nobles:

Do not let people or animals, herds or flocks, taste anything; do not let them eat or drink.

8 But let people and animals be covered with sackcloth. Let everyone call urgently on God. Let them give up their evil ways and their violence. 9 Who knows? God may yet relent and with compassion turn from his fierce anger so that we will not perish."

10 When God saw what they did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened.

Jonah's Anger at the Lord's Compassion

4 But to Jonah this seemed very wrong, and he became angry. 2 He prayed to the Lord, "Isn't this what I said, Lord, when I was still at home? That is what I tried to forestall by fleeing to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity. 3 Now, Lord, take away my life, for it is better for me to die than to live."

4 But the Lord replied, "Is it right for you to be angry?"

5 Jonah had gone out and sat down at a place east of the city. There he made himself a shelter, sat in its shade and waited to see what would happen to the city. 6 Then the Lord God provided a leafy plant^[a] and made it grow up over Jonah to give shade for his head to ease his discomfort, and Jonah was very happy about the plant. 7 But at dawn the next day God provided a worm, which chewed the plant so that it withered. 8 When the sun rose, God provided a scorching east wind, and the sun blazed on Jonah's head so that he grew faint. He wanted to die, and said, "It would be better for me to die than to live."

9 But God said to Jonah, “Is it right for you to be angry about the plant?”

“It is,” he said. “And I’m so angry I wish I were dead.”

10 But the Lord said, “You have been concerned about this plant, though you did not tend it or make it grow. It sprang up overnight and died overnight. 11 And should I not have concern for the great city of Nineveh, in which there are more than a hundred and twenty thousand people who cannot tell their right hand from their left—and also many animals?”

Hymn: “One Bread, One Body” 620 vv.
1-2

One bread, one body, one Lord of all
One cup of blessing which we bless
And we, though many, throughout the Earth
We are one body in this one Lord
Gentile or Jew
Servant or free
Woman or man
No more
One bread, one body, one Lord of all

One cup of blessing which we bless
And we, though many, throughout the Earth
We are one body in this one Lord
Many the gifts, many the works
One in the Lord
Of all

Pastoral Prayer

The Offering - Doxology

Offertory Prayer

The Great Thanksgiving and Holy Communion

Sending Forth

Closing Hymn: “Great Is Thy Faithfulness”

1 Great is thy faithfulness, O God my Father;
there is no shadow of turning with thee;
thou changest not, thy compassions, they fail not;
as thou hast been, thou forever wilt be.

Refrain:

Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided;
great is thy faithfulness, Lord, unto me!

2 Summer and winter and springtime and harvest,
sun, moon, and stars in their courses above
join with all nature in manifold witness
to thy great faithfulness, mercy, and love. Refrain

3 Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!
Refrain

*The Blessing Response:

Response: "Shalom to You" 666

Shalom to you now, shalom, my friends.
May God's full mercies bless you, my friends.
In all your living and through your loving,
Christ be your shalom, Christ be your shalom.

Thrift Store

Tuesdays 6 pm – 8 pm
Thursdays 10 am – 2 PM
Saturdays 10 am – 2 PM

Food Bank

2nd and 4th Tuesdays,
6:30 pm to 7:30 pm.
Thursdays, 10 am – 11:30 am